

## January 18, 1960

Jesus Christ the same yesterday, and to day, and for ever.

## CHAPTER 1

CHAPTER I  
1 The creation of the world  
2 In the beginning God created the heaven and the earth.  
3 And the earth was void and empty, and darkness was upon the face of the deep, and the Spirit of God moved upon the face of the waters.  
4 And God said, Let there be light: and there was light.  
5 And God saw that the light was good: and God separated the light from the darkness.  
6 And God called the light Day, and the darkness Night.  
7 And there was evening, and there was morning, the first day.  
8 And God said, Let there be a firmament in the midst of the waters, and let it separate the waters from the waters.  
9 And God made the firmament, and separated the waters which were under the firmament from the waters which were above the firmament: and God called the firmament Heaven.  
10 And there was evening, and there was morning, the second day.  
11 And God said, Let the waters under the firmament be gathered together into one place, and let the dry land appear.  
12 And God said, Let the dry land be called Earth, and the gathering together of the waters be called Seas: and God called the Earth Land, and the Seas Waters.  
13 And there was evening, and there was morning, the third day.  
14 And God said, Let there be lights in the firmament of the heaven, to separate the day from the night: and let them be for signs, and for seasons, and for days, and for years: and let them give light upon the Earth.  
15 And God made two great lights; the greater light to govern the day, and the lesser light to govern the night: and he made the stars.  
16 And God set them in the firmament of the heaven, to give light upon the Earth.  
17 And there was evening, and there was morning, the fourth day.  
18 And God said, Let the Earth bring forth living creatures: and God created the beasts of the field, and the cattle, and every creeping creature that creeps upon the Earth.  
19 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowls of the air, and over the beasts of the field, and over every creeping creature that creeps upon the Earth.  
20 And God created man in his own image, after his likeness: male and female he created them.  
21 And God blessed them, and said unto them, Be fruitful, and multiply, and fill the Earth, and subdue it: and have dominion over the fish of the sea, and over the fowls of the air, and over every creeping creature that creeps upon the Earth.  
22 And God said, Behold, I have given you every herb that bears seed, and every tree which has seed in itself: and you shall be fruitful, and multiply, and fill the Earth.  
23 And God said, Behold, I have given you every herb that bears seed, and every tree which has seed in itself: and you shall be fruitful, and multiply, and fill the Earth.  
24 And God said, Behold, I have given you every herb that bears seed, and every tree which has seed in itself: and you shall be fruitful, and multiply, and fill the Earth.  
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30 And God said, Behold, I have given you every herb that bears seed, and every tree which has seed in itself: and you shall be fruitful, and multiply, and fill the Earth.  
31 And God said, Behold, I have given you every herb that bears seed, and every tree which has seed in itself: and you shall be fruitful, and multiply, and fill the Earth.

IN the beginning God created the  
 heaven and the earth  
 and void; and earth was without form  
 and void, and darkness was upon the  
 face of the deep. And the Spirit of  
 God moved upon the face of the  
 waters.

And God said, Let there be light,  
and there was light.

And God saw that the light was good: and God divided the light from the darkness.

And the darkness was evening and morning the first day.

And the evening and the morning were the first day.

...and let it divide the western...

And God made the earth and divided the waters.

his kind, and the tree yielding fruit  
whose seed was in itself, after his  
kind, and God saw that it was good.

13 And the evening and the morning were the third day.

14 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and for years: and let the light be for the day, and the darkness for the night. And God made two great lights; the greater light to govern the day, and the lesser light to govern the night: he made the stars also. And God set them in the firmament of the heaven, to give light upon the earth: and God made the sun to govern the day, the moon to govern the night, and the stars.

15 And let them be for light

15 And let them be for signs  
the firmament of the heaven  
light upon the earth  
16 And God made

46 And God made the greater light to rule the day  
the lesser light to rule the night  
and the stars also

17 And God set them in the firmament of the heaven to give light upon the earth.

18 And to rule over the  
day, and the night, and to divide

19 And the evening and the

19 And the evening and the morning were the fourth day.

And God said, Let the  
bring forth abundantly the  
creature that hath life, and  
may fly above the earth in the

21 And God created great  
and every living creature the

and every living creature brought abundantly, after their kind.

And God saw that it was good.

And God blessed them,  
saying, Be fruitful, and multiply,  
and fill the sea, and the land.

And the evening and the morning were the first day.

...the fifth day.  
...and God said,  
...the living

in the living  
cattle, and every  
of the church ad-

and God made the t

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SPECIAL NOTICE

At the recent P.F.N.A. convention in Des Moines, A. M. Phillips, General Secretary-Treasurer, was appointed to serve the Church of God as liaison man for the World Pentecostal Fellowship. The worldwide meeting of the Pentecostal movements will be in Jerusalem, May 19-21, 1961. You should address all applications for reservations and all requests for further information to Rev. A. M. Phillips, 1080 Montgomery Avenue, Cleveland, Tennessee.

—James A. Cross  
General Overseer

ANNOUNCEMENT

Arkansas Bible and Prayer Conference

January 19, 20, 1960

New Summitt Church—Bauxite, Arkansas

Theme: "Strengthen Thy Stakes"

C. R. Spain, Guest Speaker

Brady Dennis, Overseer of Arkansas

WANTED

We are in need of some young man and his wife who want a good start in the ministry by helping as an associate pastor in the fast growing area of Orangevale, California. This young couple will principally be in charge of the Young People's Endeavor and the music of the church. They will also share the other activities of the church, such as preaching and visiting. Those who apply for this post should meet the following qualifications: (1) Be willing to stand for and promote the policies and program of the Church of God. (2) Be evangelistically minded, trying to win the lost. (3) Be able to play the piano and sing. (4) Be willing to work hard to promote the local church. (5) Have a kind and considerate attitude toward others.

Anyone interested in this ministry should contact me immediately, or the Overseer of California, Rev. L. W. McIntyre. At that time I will be happy to discuss considerations and living conditions with you.

—J. Carl Conley, pastor  
Church of God  
9129 Central Avenue  
Orangevale, California

# CHURCH OF GOD Evangel

Official Voice of the Church of God

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DECLARATION OF FAITH

WE BELIEVE

1. In the verbal inspiration of the Bible. 2. In one God eternally existing in three persons: namely, the Father, Son, and Holy Ghost. That Jesus Christ is the only begotten Son of the Father, conceived of the Holy Ghost, and born of the Virgin Mary. That Jesus was crucified, buried, and raised from the dead; that He ascended to heaven and is today at the right hand of the Father as the Intercessor. 4. That all have sinned and come short of the glory of God, and that repentance is commanded of God for all and necessary for forgiveness of sins. 5. That justification, regeneration, and the new birth are wrought by faith in the blood of Jesus Christ. 6. In sanctification subsequent to the new birth, through faith in the blood of Christ; through the Word, and by the Holy Ghost. 7. Holiness to be God's standard of living for His people. 8. In the baptism of the Holy Ghost subsequent to a clean heart. 9. In speaking with other tongues as the Spirit gives utterance, and that it is the initial evidence of the baptism of the Holy Ghost. 10. In water baptism by immersion, and all who repent should be baptized in the name of the Father, and of the Son and of the Holy Ghost. 11. Divine healing is provided for all in the stonement. 12. In the Lord's Supper and washing of the saints' feet. 13. In the premillennial second coming of Jesus. First, to resurrect the righteous dead and to catch away the living saints to Him in the air. Second, to reign on the earth a thousand years. 14. In the bodily resurrection; eternal life for the righteous and eternal punishment for the wicked.

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# Editorials

Charles W. Conn

## Cultivate Sincerity

*Be Yourself—But Cultivate a Self  
Worth Being*

HOW WONDERFUL it would be if all people could learn and practice this short rule for success and happiness. All of us have an innate desire to be accepted by our fellow men. The irony of this is that often we let our desire to impress people favorably cause us to seem so ridiculous that we impress them indeed—but hardly in the manner we desired. How wonderful it would be if all of us could learn that we do not have to make a show or display of our talents, cleverness, or brilliance in order to make a favorable impression. Instead of being impressed that you are really “somebody,” people are usually disgusted and consider you an egotist and braggart of the first rank. Actually, those who strain themselves to impress others favorably usually do so because in their hearts they feel they are inferior and try to hide this behind a screen of pomp and bluster.

Some people desire to make others believe them to be of some wealth and put themselves in debt to the point of insolvency in order to maintain this front. This type of fakery does not win you friends or remedy your inferior status. Still others try to convince people that they are well educated when actually they realize they are not, and their uneducated way of demonstrating their education leads to the most ridiculous buffoonery, such as ill-used and mispronounced “big words,” stilted and unnatural speech, superficial discussion of various subjects, and the parroting of what others say in an attempt to appear to be contributing to the discussion.

Some have a mania for convincing others of their aristocratic lineage or associates. They want people to believe that in their family tree there has been regal blood, or that among intimate friends are numbered famous and important people. Oh, let us do away with such sham and vanity! No one likes an egotist or a braggart. People like a person who can stand up squarely, speak with a straight mouth—without a pious whine or affected “culture,” and frankly admit that which they do not know. People who

love you and admire you do not do so because of your wealth or because of your aristocracy, but they like you for what you are. Then, let it be repeated, be yourself—but cultivate a self worth being.

YOUR BRAVADO does not add to your stature as a person; your taking credit for that which you do not do is not fooling anyone; your suggestive hints that you are really “somebody” do not impress anyone who is worth impressing; your pretense of wealth and demeanor of scholarship do not win you a single friend who is worth having. Our world is filled today with too many people who are trying to be what they are not. Our need is for more people who are willing to be themselves, and who are striving to cultivate a person worth being. If you are not satisfied with what you are, it is absurd to remedy it by striking a pose as someone you are not. If you are not satisfied with what you are, begin immediately to correct your defects and eliminate your shortcomings.

Above everything else, we are in desperate need today of genuineness and sincerity. First among all virtues I name sincerity. It is basic. All other virtues must be built upon it and cannot exist without it. A lack of sincerity eliminates all other good a person may do. Pretense and sham are disgusting wherever they are found. A hearty handshake or slap on the back is distasteful when it is given for the effect it may produce, and is the most desired of tokens when it carries with it the hearty and sincere interest of him who gives it. Above all things today, we must have men who are sincere in all they do and say, who are genuine and real at all times, with all people, under all circumstances. If you would be a person admired and well-loved, then begin the cultivation of such a self by being sincere and honest.

When you do not know the answer to some question, don't bluff or beat about the bush about it, but frankly and openly admit it. People will love you for it. When you make a mistake, admit it and amend it frankly and openly. When your advice is asked, give it simply or directly, or do not give it at all, for you help no one when you try to answer each person in the way he wants to be answered. Cheap flattery is desired only by the vain, and its use and reception can exist only in the communion of two insincere persons.

Of course, you want people to like you. We all do. You may quite naturally want to succeed. But remember that there is no short cut for these goals. The church needs, the world needs, sincere and honest people today as they have never been needed before. Perilous times call for people of strength and integrity to meet those perils—in the church, in the world, among friends as often as among foes. Sham, deceit, and superficiality will not do. False fronts and ill-gotten glory must pass away. In the end only real and sincere hearts can stand. Of course, *you* want to be *somebody*, but *be* somebody, don't simply *pretend*. Always, everywhere, with all people, remember that to be loved and appreciated, you must be yourself—but cultivate a self worth being.



# Satan and His Kingdom

By CLEO WATTS, Pastor  
North Chattanooga, Tennessee

*"And if Satan cast out Satan, he  
is divided against himself; how  
shall then his kingdom stand?"  
Matthew 12:26.*

JESUS HAS stated here in no uncertain words the reality and personality of Satan and his kingdom. The realm of Satan is set in opposition to the realm of God. If the kingdom of God is a real entity, then also the kingdom of Satan must have real existence; to deny one would be tantamount to the denial of the other. If Satan is a phantasm, as some conjecture, then also Jesus must be. If Satan has no kingdom, then God has no kingdom. Jesus was not speaking figuratively when these words were given; He was dealing with realities.

In any kingdom, there are three things necessary: a king, subjects that are governed, and laws, or principles that the subjects must obey. The kingdom of Satan is no exception.

## Satan's Four Titles

First, we shall endeavor to show that Satan is a real person and sits

as a king on his throne. Satan, which is transliterated from the Greek word *Satan*, means "adversary." Many times the word is used in the Testaments and has no reference to Satan, the person. The Christian has many adversaries, but above all, Satan is his chief adversary. The word *Satan* originally came to us from the Hebrew language and is used only a few times in the Old Testament for Satan, the person. I will mention a few places where it is thus used. "And Satan stood up against Israel, and provoked David to number Israel" (1 Chronicles 21:1). "Now there was a day when the sons of God came to present themselves before the Lord, and Satan came also among them" (Job 1:6). "And he shewed me Joshua the high priest standing before the angel of the Lord, and Satan standing at his right hand to resist him" (Zechariah 3:1). "Set thou a wicked man over him: and let Satan stand

at his right hand" (Psalm 109:6). In these verses, Satan is seen as the adversary of God and His people.

The next title is *devil*, and comes from the Greek word *diabolos* meaning "slanderer or false accuser." Many times the word is used in the New Testament without reference to the devil and means false accusation, or defamation of character. In two places, Paul warns women not to slander. "Even so must their wives be grave, not slanderers, sober, faithful in all things" (1 Timothy 3:11). "The aged women likewise, that they be in behaviour as becometh holiness, not false accusers (slanderers), not given to much wine, teachers of good things" (Titus 2:3). The power of a woman's tongue, for bad or good, cannot be overestimated. The poison of the asp is in an unholy tongue shooting venom at its victim. The devil is the accuser of the brethren. "... For the accuser of our brethren is cast down, which accused them before our God day and night" (Revelation 12:10). He parades our weaknesses, faults, sins, and shortcomings before God continually, but Jesus stands at the right hand of God as our Lawyer to plead our case.

The third title of this evil king is *serpent*, and comes from the Greek word *ophis* which means "snake." The serpent was considered an emblem of craftiness and cunning wisdom by the ancients. The Jewish fathers believed the serpent in the Garden of Eden to be the devil, so he is named "that old (ancient) serpent, called the Devil" (Revelation 12:9). The snake is feared by more people than any other creature, because he is to be found in all countries of the world. The lion is considered the king of beasts, but his presence is only found in a few secluded spots in the world. The wild animals in our zoos are not feared because they are caged, but the serpent lurks, imaginatively, uncaged behind every bush and in every grassy field in the country. He has never been domesticated by man, nor can be. Moreover, he hides in dark places and strikes when the victim is least expecting it. All this has

caused man to speak metaphorically of the serpent as the devil.

The fourth title of this king of doom is *dragon* and is from the Greek word *drakon* meaning "devourer." The word originally meant a fabulous animal. In Homer, the word was used to describe a large serpent: "But Hector stood awaiting Achilles as he drew near in great might, like a serpent (*drakon*) of the mountains upon his hole awaiting a man, having fed on poisonous plants and being full of wrath, colleth himself terribly about his hole, so in this manner Hector refused to back away from Achilles." In the book of Revelation, the devil is pictured in the dragon as the ultimate of all evil and destruction, the huge indescribable animal that pulls the whole world away from God into his hole of death. "And there appeared another wonder in heaven; and behold a great red dragon having seven heads and ten horns, and seven crowns upon his heads. And his tail drew the third part of the stars of heaven, . . . and the dragon stood before the woman . . . for to devour her child as soon as it was born" (Revelation 12:3,4). God lifts the curtain of Revelation and lets us see the evil power that is pulling this world irresistibly down to hell.

#### Satan's Plans and Methods

Every king must have plans drawn up to promote his kingdom. Satan has his own plans and methods to further his cause; his chief objective is to defeat God and

His work on the earth. The real contest in this life is between God and Satan. The child of God has become involved in the conflict because he desires to carry out the plan of God. Satan opposes the child of God because he desires to hinder God's work. The plan of Satan is to divide the Church in order that the plan of God to make one body, and all come into the unity of the faith, may be frustrated. The scheme of Satan is to torment the child of God with all kinds of burdens, trials, sickness, and temptations, that the plan of God to make him happy may be perverted.

The method of Satan is to lead men into sin that God's holy law may be pulled into the mire. "Neither give place to the devil" (Ephesians 4:27). The work of Satan is to pull the child of God down from the lofty place he occupies in Christ. What is this place that we are not to give to the devil? It must be our allotment, wealth, and glory in Christ. It must be the blessings that we have received in Him.

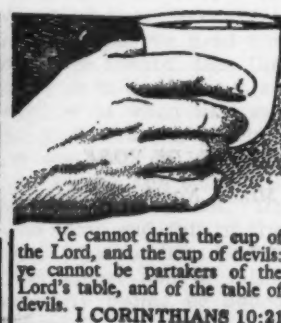
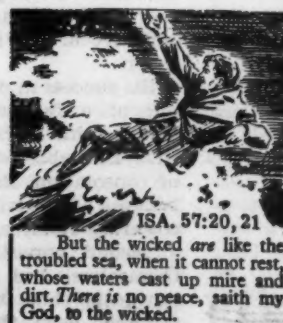
We were chosen in Christ; the devil tries to get us to feel that we are castaways. We were made holy in Christ; He endeavors to make us believe that we are too unworthy of such a holy place. We were placed as children of God; the devil wants to upset our faith in this position. We have received an inheritance in Christ; he tries to make us feel like paupers. We are accepted in the beloved; he wants us to feel rejected. We are forgiven

of all past sins; he wants us to worry over our past. God has given us a clear revelation of our calling, position, and glory; Satan wants us to feel frustrated and confused about our relationship to God.

Christ was raised from the dead and set on the right hand of God. All power, both temporal and spiritual, is in His hands. The rulers of this earth and the heads over the celestial world are subject unto Him. Even the devil is allowed to exist at the word and command of the Lord Jesus Christ. He is the Head of the Church, and it is through Him that we live and move. The Church is incomplete without Christ, and Christ is incomplete without the Church. The head and members are so tied together that what one shares the other shares. The Head died, was buried, rose from the dead and sat down at the right hand of God. The members shared equally in that redemptive process. God would have us to occupy this conspicuous place with unquenchable courage. The work of Satan is to drive us from such lofty ideas and substitute fear for faith and timidity for assurance.

In the Old Testament, God gave the children of Israel six cities of refuge. If a person accidentally killed someone and was being chased by a close relative, he could run into the city of refuge and be assured of a fair trial, but if his enemy decoyed him out of the refuge, death was certain. If the devil can get us to doubt our position in Christ, he will strangle us with fear and doubt. "Neither give place to the devil."

## The Bible Speaks on "Sin"



# What Kind of Man Was Barnabas?

By J. E. DE VORE  
Minot, North Dakota

*"And the hand of the Lord was with them: and a great number believed, and turned unto the Lord. Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch. Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord. For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord," Acts 11:21-24.*

**B**ARNABAS IS AN excellent example for Christians to follow in 1960. No one comes any closer to reflecting the true spirit of the gospel in the entire New Testament than does Barnabas. He was a Christlike man indeed. When we see men like him, we are convinced that Jesus Christ is real. How the early Church must have loved and respected and appreciated him! His real name, Joseph, was set aside (see Acts 4:36), and he was given the name Barnabas, which means, "The son of consolation." This special name given to Joseph by the apostles is very descriptive of the man's great character.

His success in developing a leader out of a failure in the case of young John Mark is proof enough that Barnabas was truly the son of consolation. He was a man who believed in giving people, even cowardly failures, another chance, a second opportunity to prove themselves. And after all, what is the gospel but the proclaiming of the good news, the offering of an-

other opportunity to all men everywhere through faith in Christ. Some men make us feel so small, but Barnabas was one of those rare souls who, far from making us feel small, would make us feel that we, too, have a right to a place in the sun! We too, have a right to make a mark for the Lord in this world. A great man, that is, a truly great man, never makes us feel small, but he makes us reach up to do our best for God. In this sense, surely Barnabas was a great man. The presence of such a stalwart, yet kind-hearted, soldier of the cross cheered the hearts of the early Christians, lifted their spirits, stirred them, challenged them, and gave them new hope in an hour of great persecution and adversity.

The Bible declares that Barnabas was a good man and full of the Holy Ghost. We sometimes hear individual Christians described as being godly or Christlike, but it is not often that one hears the description, "He is a good man and full of the Holy Ghost." Not many men, even in the Bible, are described as being full of the Holy Ghost. Jesus said that when the Holy Ghost comes into our hearts and lives as our Comforter, He will reprove the world of sin, righteousness, and judgment to come, and the man who is filled with the Holy Ghost will do just that. His life will be a testimony for God that will tell for Christ in the world about him. Barnabas had a testimony that really counted. He was full of the Holy Ghost! It is not easy for a man to be full of the Holy Ghost; if it were, more men would be. It is easy enough to be full of self and selfishness, full of wickedness and worldliness, full of trickery and treachery, full of sin and Satan and yet, as the Bible teaches, "The way of transgressors is hard" (Proverbs 13:15). To be full of the Spirit of God and to live in the power of the Spirit calls for a complete yielding to the will of God. Barnabas was a yielded man.

He was an unselfish man. He possessed a heart so big that he insisted that there had to be a place for the gentiles in the early Church. When the brethren at Je-



Jerusalem sent him to Antioch, he encouraged the hearts of the gentle Christians in that city. He stood by them and for them. He built them up in the faith. He led them in the right way. He furthered the work of the Lord among them. He set the right example before them. No wonder they said of him, "He is a good man and full of the Holy Ghost."

Barnabas was a man of great faith. He had faith in God. He had faith in his brethren. He had faith in new converts. He believed in the power of Christ to transform lives. In this world, lonely souls and hungry hearts often yearn for some word of encouragement or appreciation or recognition, and yet that little word of praise, that little word of encouragement, that little word of commendation is never given or received. Barnabas, full of faith, was ever sensitive to such needs. When a cry for acceptance arose from the heart of the young convert, Saul of Tarsus, while others stood aloof and looked askance, Barnabas hastened to Jerusalem to lay a strengthening arm of assurance across the young man's shoulders. While others hesitated, Barnabas stood up for the young man, gave him the right hand of his own personal Christian fellowship, and heartily recommended Saul to the brethren at Jerusalem. Very soon, Saul became Paul the Apostle, and he took first place in power and influence, while Barnabas moved into the background, into the shadows. But even in the shadows, Barnabas let his light shine undiminished for his Lord.

He did not cease his wonderful ministry of helping young people to find their place in the work of the Lord. Barnabas was a real developer of men. For example, he was able to mold "a mama's boy," young John Mark, into a brave and useful soldier of the cross. Paul had given this young man up as being untrustworthy, but Barnabas took the lad under his wing of love, and once again his spiritual insight proved to be right. Years later, near the end of his ministry, as the twilight of Paul's life was mixing with the purpling dawn of

eternity, Paul said to Timothy, "Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry" (2 Timothy 4:11). There was a time when Paul said that Mark could not go along with him in the work of the Lord, because the young man had failed the great apostle on a previous journey. But Barnabas gave Mark another chance, and the boy proved himself. We need more men like Barnabas today, whose eyes are open, whose ears are keen, whose hearts are warm for the discovering of a Paul in a Saul or a John Mark in a frightened and homesick "mama's boy." A veritable gold mine is often hidden in some tousle-headed, mischievous, irresolute youth. Barnabas could see the diamond in the rough. He could see the potential leadership. Perhaps he even saw by the Spirit of God that John Mark would write an inspired gospel and that Paul would write most of the New Testament Epistles. He was skillful in lifting jewels for the Master out of the mire, and he knew how to make them shine for the Lord of Glory.

Barnabas was a friendly man. He knew the true meaning of life. He knew that in order to have friends, one must be friendly; best of all, he knew the greatest Friend of all. Barnabas had the wonderful ability to make friends. Because of this ability, he was sometimes sent on ticklish missions. The brethren recognized his ability to break down barriers of doubt and suspicion. Distrust could not stand long in his presence. He was the son of consolation. He knew how to settle differences and to bring peace. His was a ministry of reconciliation. He was a true ambassador for his Lord and Saviour, Jesus Christ.

Barnabas was a generous man. The church in Jerusalem included many members who were destitute. The hot fires of persecution had destroyed their homes and their businesses. Many of them had lost all their earthly possessions for Christ's sake. Barnabas had too vital a faith to see them suffer want when he could do something about it. He led the way in bring-

ing relief. He sold his property and gave the proceeds to help supply the needs of those who were caught in the cruel grip of poverty. His heart was too warm to see his brothers and sisters in Christ suffer in the cold, when he could do something to help them.

Barnabas was possessed by a spirit of forgiveness. It is true that he quarreled with Paul one day, but his heart was too big and too kind and too full of the love of God to nurture the memory of an injury. By the way, why did Barnabas quarrel with Paul? Was he fighting for some position that he felt he justly deserved? No, it was nothing like that. He stuck his neck out, so to speak, to help a boy who had fallen on the mission field. According to the record, Paul finally acknowledged in so many words that Barnabas was right in giving this lad another chance.

Perhaps the Joseph called Barnabas in Acts 1:23 is the same Joseph called Barnabas in Acts 4:36. If so, he came close to being elected to the apostleship. However, whether this be so or not, it does not really matter, because Barnabas was dominated and controlled by the Spirit of Him who said, "If the Son therefore shall make you free, ye shall be free indeed." Barnabas was a free man. He was free from the love of money, free from the love of the highest position, free from self-seeking of every sort. In other words, he was a free man—free because he had yielded his life fully to Christ.

Not many of us are ever called to the highest positions or to be great leaders; most of us must serve in secondary roles, but if we are mastered by that Spirit that dominated Barnabas, we need not worry about our reward. May the Lord help us so to live. May it be said of each of us when we come to the end of this earthly pilgrimage, as it was said of Barnabas even during his life and before his departure to be with Christ, "He was a good man and full of the Holy Ghost." May our lives be full of the Holy Ghost and of faith, and may many people be added unto the Lord in 1960.



## reports

### Knoxville District Prayer Conference

KNOXVILLE, Tenn.—The Knoxville district Churches of God, under the direction of our fine district pastor, Thomas W. Day, closed a week's prayer conference on Saturday, November 14. The meeting closed by observing the Lord's Supper and washing the saints' feet, along with organizing a local Pioneers for Christ Club.

The prayer conference was preceded by 3 lectures, on successive Mondays, given by Henry Parks, C. H. Webb, and Jackie Bridges, concerning the art of soul-winning and personal contact methods. In addition to these lectures, a street meeting was held in downtown Knoxville with members from each church on the district moving among the people on the street, witnessing for Jesus, passing out tracts and bulletins containing a list of all churches, pastors, and location of the churches, along with a message urging them to attend the church nearest them. Some testified to being saved as a result of this service.

The prayer conference began on Monday night at the John Sevier Church with Henry Parks bringing a fine message. We were at "A" Avenue, West Knoxville, Marbledale, Burlington, and Eighth Avenue on the succeeding nights with Hubert Tatum, W. P. Stallings, L. A. Robinson, Bill Bewlie, and E. K. Waldrop stirring our hearts with fine messages. The services were well attended with large crowds each night. There was quite a bit of discussion about which crowd was the largest and which service was the best, but finally all agreed that they were all wonderful.

Prayer was the main course of each service with God warming our hearts and drawing us closer to Him and to each other. We lost track of time every night in our desire to receive the blessings of God. Many testified to each other as they were leaving the services that it was the nearest thing to

old-time Pentecost they had seen in many a day. People came to the services expecting something and they received it. Many expressed themselves as desiring the services to continue longer than a week.

I recall a statement that Brother Day made concerning the services that might help some other district pastor to make up his mind about having a prayer conference on his district. He said that the devil came to him and told him he had his hands full pastoring, to say nothing of the district work, without taking on any new projects. His answer to the devil was a great prayer conference and a determination to win souls at any cost. The other pastors on the Knoxville district join me in extending our thanks and appreciation for his vision and untiring efforts on the Knoxville district.

Only time will reveal the results of this great effort, but the feeling among all is that we have only started. Our newly organized Pioneers for Christ Club is planning more street services and home visitation. We have been able to get a building in the Halls community where a mission is being established. Our officers, Jackie Bridges, president; Robert Trentham, vice-president; Myrtle Biggs, secretary; and Hazel Brewer, treasurer; plan to go from one section to another on our district with members from each church witnessing for Jesus and inviting people to attend the church in the community where they are visiting.

—D. W. Underwood, reporter

### California Youth in the News

We rejoice as California youth enjoys another year of victorious progress. The national motto of our Y.P.E. embodies the Scripture found in Philippians 4:13, "I can do all things through Christ which strengtheneth me." By their devotion to this principle, our young people have time and again seen

their dreams and ambitions realized. This year, because of rapid and continued expansion, it became necessary to have two youth camps instead of just one.

And now I write about this event of progress. The time was mid-July; the place was SA-HA-LE Camp located at beautiful Big Bear Lake, high atop the San Bernardino Mountains, 7,000 feet above the valley floor. This was the first of our two camps and was termed the Southern Youth Camp. Our state youth director, Rev. Fred Swank, was camp director and the success of the camp was due largely to him and his staff of dedicated workers. Spiritual classes, handicraft chapel recreation, and evening evangelistic services were provided.

Alva Sutton and Reba LaFon of Phoenix, Arizona, experts in the culinary line, provided the tastiest of food which added to the enjoyment of the camp.

It was our aim to raise the spiritual status of each camper. If the camper was unsaved when he arrived, then our aim was to see him saved and help him to attain the subsequent spiritual levels of sanctification, the baptism of the Holy Ghost, water baptism, and addition to the church. The purpose of youth camp is not just recreation, but the emphasis is on a spiritual strengthening of the camper. Recreation and spiritual strengthening each has its place; the thought of the staff and its directors was, "We played with them in order that we might pray with them."

Rev. Jimmie Roper, God-anointed and with an appealing message for youth, was the youth camp speaker. Brother Roper has enjoyed phenomenal success as an evangelist here in California and has won his way into the hearts of the people. Night after night the youth camp congregation sat in rapt attention experiencing the impact and force of the gospel message as the Spirit of God used Brother Roper.

As the camp drew to a close and the time for evaluating results was at hand, the figures stood at 35 saved, 32 sanctified, 41 baptized with the Holy Ghost, 26 baptized in water, and 22 added to the church.

I'm sure that you will rejoice with us as youth scores another victory in California.

—Glenn C. Grove, reporter  
Associate Director  
Southern Youth Camp

### District Youth Fellowship Banquet Is Great Success

The spirit and the song were in perfect accord as 129 voices joined in swelling harmony to the stirring theme song "Like a



Mighty Army." It was at once evident that the Spirit of the Lord was in the hearts as well as on the lips of this people.

This was the District Youth Fellowship Banquet of the Church of God, Williamsburg District in Pennsylvania, being held in the lovely Blue Room of the Hotel Penn Bedford in the heart of historic Bedford. It was also a spiritual banquet as young people and youth workers from Everett, Manns Choice, Saxton, Altoona, Claysburg, and Williamsburg gathered together on the evening of August 22, 1959, to unite themselves in fellowship under the guiding hand of the District Youth Leader, Sister Ollena Lykens. Working with her were Caroline Smith, Wanda Bowsum, Pat Foor, and Mary Fields. The photography was through the courtesy of Brother Albert Wright.

As Brother Hoyt Williams gave the invocation, the Holy Spirit continued to be the outstanding presence in this great dining room. From the mighty crescendos of the theme song to the reverent atmosphere of the invocation and on through the final strains of "God Be With You Till We Meet Again," there was the empowering influence of the Holy Spirit. Truly we were inspired to move ahead in fulfilling the glorious theme of this convention: FORWARD IN FAITH.

A very delicious dinner was served to all the delegates and the following guests: Lourenna Moreland; Herbert and Naomi Helsel; The Lebanon Quartet comprised of Marion Wilson, Connie Wampler, Evelyn Krammes, and Eleanor Hummell; Daniel Hanley, Jr.; Ben and Leanne Horton; and Ruth Shaal and sons. The inspirational program following the meal featured the Lebanon Quartet and Daniel Hanley. In his words of welcome, Brother D. N. Lykens, who from his own storehouse of experiences knows what it means to go "forward in faith," gave us words of courage and faith. Brother C. B. Shaal led us in singing some good Pentecostal choruses. Sister Caroline Smith, who was instrumental in the success of this program, greeted the group. The Ladies' Trio of the Everett Church won the talent parade.

After a closing number by the Lebanon Quartet and Brother Hanley, the following youths inspired us by their testimonies: Marl Ritchey, Ruth Mangus, Rockne Shaal, Wanda Bowsum, Robert Refner, and Mazie Weyandt. Their words of praise to Christ were picked up and magnified as we lifted our hearts to the Lord in singing "God Be With You Till We Meet Again." As the

closing prayer led by Brother Bixler wafted heavenward, a fellowship meeting had ended, but not without leaving in our souls the desire to go "Forward in Faith." And now in holiness and humility, we DO go FORWARD IN FAITH.

### Sunday School Grows From 24 to 102; Active Y.P.E.

GARY, Ind.—The East Gary Church of God was organized in July, 1958, with a charter membership of 14. Brother H. W. Cook was called to pastor the new church, and meetings were held in a tent on lots owned by the congregation on Grand Boulevard, East Gary. The first Sunday School had an attendance of 24. Cold weather forced the little congregation into a store building at 1601 Central Avenue, East Gary, in October, 1958.

God continued to bless and prosper the church, until it grew to such a size by November, 1959, that it was necessary to purchase the church building formerly owned by the Evangelical United Brethren Church of East Gary. On November 1, 1959, the church occupied its new home, with 102 present in Sunday School.

The Y.P.E. has been very active, having visited a total of 310 persons during the month of October, and having seen 7 saved that month, and 1 baptized in the Holy Ghost. The Y.P.E. visits in private homes every Friday night and on Sunday afternoons conducts evangelistic services and visitation in several Gary nursing homes and institutions. The Y.P.E. attendance on Saturday night averages around 60 alert, active, born-again, Spirit-filled young people. The Y.P.E. is only about a year old.

—Robert T. Wright, reporter

### D.V.B.S. Highlights

Recently in D.V.B.S., I noticed the question that was raised most among our youth was concerning the Church of God and its doctrine. So I decided to let the children write an article on "Why I Like the Church of God," choosing as king and queen those with the best articles. The response was wonderful. I do feel that there should be more said to our youth concerning our church, what we believe, and why we believe as we do. When young people tell others what their faith is, it is very encouraging to others in the community where they live and is often the means of leading them to Jesus. Several children from the other churches were present in all of our D.V.B.S. and the cooperation was wonderful. My prayer is

that we will have more who will speak up for the great Church of God.—Mary E. (Black) Howard, Church of God evangelist and D.V.B.S. director.

### New Record Attendance for Sunday School

PHOENIX, Ariz.—The Northwest Phoenix Church of God congregation wishes to announce that they have shattered all existing attendance records. On this past November 1, the church's annual Picnic Fellowship Sunday, 98 persons were present for Sunday School. This number far surpassed the old record of 83. Thank God for His goodness.

For the past three consecutive months, our Sunday School has shown an amazing increase. In July, the average weekly attendance was only 28. In August, attendance jumped to 46, then to 59 in September, and 65 in October. The Sunday School's goal for November is a weekly average of 70 or more. A record attendance of 98 is a good start toward that goal.

—L. D. Deaton, pastor

### Shelby Church Makes Great Progress

SHELBY, N.C.—Two years ago the Church of God here in Shelby voted to purchase a tract of land containing one and one-half acres. On the Sunday morning the members voted to purchase this property, God approved by sending His Holy Spirit into our midst. Never have I felt a more divine Spirit. The property was purchased for \$3,500. The morning we voted to buy, we raised \$1,200 to pay on the stated amount. In less than six months, all of the \$3,500 was paid and the property was ours.

Accepting the challenge to move on, we immediately made plans to start construction. First, we built a new parsonage consisting of seven rooms, two baths, and a 28 foot by 33 foot basement. This was built by day labor, with the pastor, Rev. N. C. Jones, doing all the buying. J. G. Williams, chairman of the Building Committee, was foreman and head carpenter. Many of the members and friends contributed free labor. Many of the business places gave us good discounts on the building material. Through the generosity of our business associates and because of other things too numerous to mention, the parsonage was built at a cost of \$10,000. The value of the building was estimated at \$15,500 to \$18,000. The old parsonage and fellowship hall on Clegg Street were sold for the sum of \$9,500. The L.W.W.B. donated \$500. This paid for the new parsonage.



## Graham in Wheaton; Announces '60 Schedule

WHEATON, Ill. (EP)—As his 8-day crusade at Wheaton (Ill.) College rolled along, Dr. Billy Graham revealed his 1960 schedule.

The famed evangelist will launch the new year with a three-month African tour beginning in January and taking him to Liberia, Ghana, Nigeria, the French Cameroons, Northern Rhodesia, Southern Rhodesia, Kenya, Uganda, Tanganyika, Ruanda-Urundi, Ethiopia, and possibly Cairo, Egypt.

Two new short crusades, marking a new concept in Graham's evangelism appear on the 1960 agenda. In June, he is scheduled to conduct a one-week effort in Washington, D. C. In November, he is slated to hold a one-week crusade among Spanish-speaking people in New York.

During the May 17-20 annual meeting of the Southern Baptist Convention in Miami, Florida, Graham plans to speak during "Home Missions Night."

Other important events for the evangelist and his Billy Graham Evangelistic Association, as announced by Secretary-treasurer George M. Wilson, are "Increased television coverage" for 1960, and, on January 1, the appearance of *Decision*, a new monthly magazine to be published by BGEA in four countries and in several languages with an initial circulation in excess of a million.

In one typical meeting at the September 27 -October 4 Wheaton Crusade, the 13,000 in attendance heard Graham declare that the Ten Commandments are "a mirror to show us our sinful condition before God." Over 300 persons responded to his evangelistic invitation at the end of the service.

## More Protestant Persecution Reported in Colombia

WASHINGTON, D. C. — Violence against Protestants in Colombia has erupted again with the latest

incident reported from La Plata in the state of Huila, according to Dr. Clyde W. Taylor, secretary of public affairs for the National Association of Evangelicals. Dr. Taylor recently returned from a communications conference in Colombia.

The latest incident occurred on September 3, when a mob of several hundred Roman Catholics in procession from their church and under the leadership of outstanding townspeople (including school teachers and an ex-mayor) destroyed evangelical church property valued at 10,000 pesos (\$1,200).

The opposition began the previous Sunday when the local priest read a pastoral letter denouncing the Protestants and announced by loudspeaker that a great anti-Protestant demonstration would follow Mass the next Sunday. Instead of waiting until Sunday, the demonstration and attack took place on Thursday evening following a religious service at the Roman Catholic Church. Witnesses say the priest reread the letter from the bishop in which it is said he stated that the Protestant advance must be stopped at all cost.

Then the priest asked his people if his "faithful" were going to permit the construction of the Evangelical Chapel (Christian and Missionary Alliance). The result was the beginning of a procession led by local school teachers, requiring their school children to follow them, with multitudes of adults joining as the procession advanced from the church.

With shouts of "Down with the Protestants," and "Long live the Roman Catholic Church," they advanced toward the construction site of the Protestant chapel. Spurred on by shouts of "Destroy everything!" they quickly tore down the fence, a brick wall, and then broke up some 5,000 bricks not yet used. An adjoining tomato field belonging to evangelicals was also attacked and some 7,000 heavy-bearing plants were destroyed.

The mob then marched past the homes of two Protestants, hurling stones at the houses and shouting

insults. They made a concentrated attack against the home of Manuel Nunez, an evangelical whose home had been used for services. Huge stones were hurled against the door until it splintered and was broken off its hinges. The mob then retreated, calling out that they would return the following night.

The attack had been in progress about an hour when the mayor walked up with the chief of police. They and the other police pretended to have known nothing about the attack, although the guards at the police station had been informed at the outset.

Before construction on the chapel was started in July, authorization had been granted by the Ministries of Justice and Government in Bogota and by the Secretary of Government in Huila State. After the attack, however, the governor of the state declared that it was best to suspend construction until official permission might be granted by the Roman Catholic authorities in Bogota. The governor indicated that he could not give orders to the priest not to impede further construction since he was subject only to his ecclesiastical superiors.

In the meantime, thousands of pesos worth of materials are lying on the lot exposed to the weather and thievery.

## The Church Acts in Formosa's Worst Disaster

(Note: Dale McClain, Oriental Missionary Society missionary, E.P. Correspondent in Hong Kong, was in Formosa during the disastrous flood in August. Here is his eyewitness account.)

FORMOSA (EP)—The night of August 8, 1959, will live in the memory of many Formosans as a nightmare of death and destruction caused by the angry, swirling waters of a tidal wave that hit the coast without warning. The government lists 643 dead; 963 injured; 520 missing and 247,984 victimized in the flood disaster. A total of 28,311 houses were destroyed and 12,641 others were damaged by the flood.

The Rev. O. W. Becker of the Evangelical Alliance Mission reported that 60 Christian families and 300 non-Christian families in Tai Ping Shiang saw their homes washed away in minutes. Death toll in their village alone was 36.

I was privileged to join forces with other missionaries, the U.S. Marines, U.S. Navy and the government of Free China in airlifting tons of flour, rice, bread and corn meal as well as medical supplies to emergency ration centers. Missionaries of the Presbyterian churches, Christian Missions in

Many Lands, The Oriental Missionary Society, The Evangelical Alliance Mission, Mennonite Central Committee, United Lutheran bodies—all labored long hours loading tons of relief materials provided by Church World Service and other organizations.

On the first day of the airlift, the relief workers delivered 260 tons of provisions, plus 600 loaves of bread direct from the U.S. aircraft carrier *Thetis Bay*, according to Commander John W. Crowe, executive officer of the vessel.

In company with Rev. Meredith Helsby, principal of the Oriental Missionary Society's Taichung Bible College, I visited the heart of the disaster area of Chang Hua County. Death and devastation lay all around. It was a terrible sight. Pastor Lin of the OMS church in Chang Hua said that 400 people had jammed themselves into his little church as the waters rose. During the storm, this faithful pastor made his way through swirling currents in water that reached almost to his chin, to inquire concerning the safety of his people.

In the aftermath of the flood, the secondary dangers from disease and hunger are lurking in the area. It will be many weeks before the wreckage can be cleared away. To date, no known loss of life has occurred among church or missionary personnel. For this we thank the Lord, and move ahead as He supplies the strength to help these people find not only a new life in their stricken communities, but the everlasting life that is in Christ Jesus our Lord.

### What Causes Juvenile Delinquency?

KNOXVILLE, Tenn. (EP)—What causes juvenile delinquency? Dr. Ernest H. Suerken, director of the educational counseling service for the Board of National Missions of the United Presbyterian Church in the U.S.A., has a ready answer: "I have yet to meet a delinquent who had a sincere and abiding faith."

He presented his views to the 200 members of the Board's staff who gathered here for their five-day annual meeting.

### Religion in Schools? Iowa Superintendents Say "Yes"

CEDAR RAPIDS, Iowa (EP)—A survey of religion in education reveals that more than three fourths of 266 public school superintendents in Iowa believe that religion should be taught in their schools if it is presented minus any sectarian viewpoint.

Conducted by William T. Jochumsen, an Iowa State Teachers College graduate student working

toward his Master of Arts degree in education, the survey found only one superintendent in 12 who thought that the Iowa public schools should completely ignore the matter of religion.

Some 76 per cent of the school heads ventured the opinion that teaching about religion in public schools does not violate the principles of church-state separation.

### Spain Proposes Protestant "Charter"

MADRID, Spain (EP) — High government officials here are considering drafting a Spanish charter to safeguard legal rights of Protestants in this predominantly Roman Catholic country. It's still only an idea, but Foreign Minister Fernando Maria de Castiella reportedly views the charter proposal sympathetically. He wants to eliminate the Protestant issue to redeem Spanish prestige from the harm done by restrictive policies regarding religion. Spanish representatives in Western countries, as well as in Britain, are urging the country to act soon on the matter.

British leaders recently protested in London to Senor Castiella about

a police raid three years ago on the offices of the British Foreign Bible Society in Madrid and the seizure of 35,000 Bibles. Although the Spanish eventually paid compensation for the Bibles, following extended British protests, they have not freed the Society's premises.

The Spanish Bill of Rights adopted in 1945 guarantees "official protection" to the profession and practice of the state Roman Catholic religion and declares that "no other ceremonies or external activities will be permitted than those of the Catholic religion."

### Swiss "Suicides Anonymous" Reports Gains

BERNE, Switzerland (EP)—Religious groups working together under an organization called "Suicides Anonymous," reports that they have been able to help many worried and depressed people abandon their intentions of committing suicide. The organization operates in strict confidence, much like "Alcoholics Anonymous." The activity is being expanded to begin work in Geneva, Lausanne, and Basel.



Pray for my 2 sons and daughter who need more of God.

—Naimie Lee Hewett  
Route 1, Box 340 A  
Clearwater, Florida

Pray that my husband, sister, and brothers will be saved.

—Ada Mae Dennis  
612 Bernard Street  
Cocoa, Florida

Pray that God will save my loved ones.

—Mrs. G. R. McDonald  
Greenville, South Carolina

Pray that God will give my son a steady job out of the bad weather, and that he and his wife will be saved.

—Opal Herrin  
405 Marshall Street  
Shelbyville, Tennessee

Pray for my unsaved boys, and my in-laws who are unsaved.

—Stella Murray  
Springville, Alabama

Pray that God will completely heal the lady I take care of. She is 96 years old and has a broken hip. Also pray for a special unspoken request.

—Ola Whitley  
Box 779  
Blossom, Texas

Pray that my lost children will be saved.

—Mrs. Sam Cook  
Route 1, Box 92  
Homerville, Georgia

Pray for a certain woman that the Lord will save her husband and will let her go to church and take their children with her.

—W. A. Campbell  
Cleveland, South Carolina

Pray that the Lord will help in my home.

—Melcine Eady  
Route 2  
Milan, Georgia

Pray for my lost loved ones to find God.

—A sister in Christ

Pray that my husband will be saved.

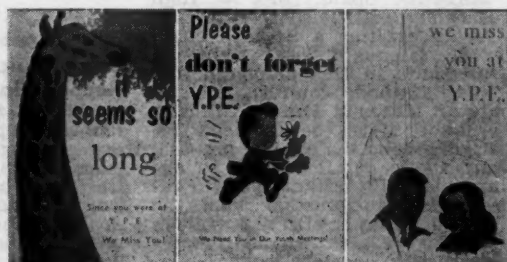
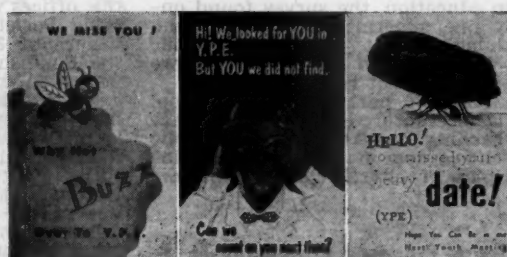
—Mrs. Mary Lou Parker  
18 Latonia Territory  
Latonia, Kentucky



## Y. P. E. ABSENTEE CARDS

Here is just the thing for reminding the youth that there is a regular service weekly—just for them. These lovely, witty, colorful postal cards are just the means needed to let the young people know they are missed and to kindle a spark among their many and various interests. These cards will do much in causing the prodigal sons and daughters of our Y.P.E.'s to come again to church and to Y.P.E.

Price, \$1.50 per 100.



## Y.P.E. BUTTON

Also available for identification purposes are these lovely button-type pins in blue with white inscription. Every young person will be proud to wear one.

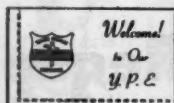
Price, \$1.50 per 100.



## WELCOME TO OUR Y.P.E. FOLDER

When a new-comer or a visitor comes to your Y.P.E. service, why not place within his hand this beautiful folder, which will remind him—everytime he glances at it—how very glad you are to have him and how much you wish he would come again? These folders have a place inside for the visitor's name, address, etc., to facilitate follow-up.

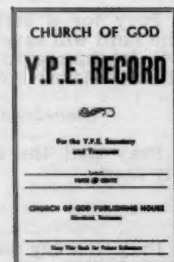
Price, \$.82 each or \$1.50 per 100.



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## RELIGION ON FIRE



By Roy H. Hughes

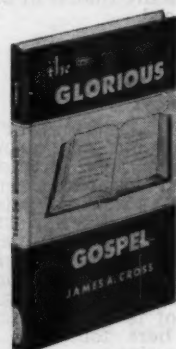
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By James A. Cross

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## revivals

### Heaven-sent Revival; Christians Challenged

SWIFT CURRENT, SASK., Canada.—Rev. and Mrs. C. W. Batson and family from Cheyenne, Wyoming, were with us for an eight-day revival campaign during which God blessed in a wonderful way. Seven souls were saved and sanctified, and 10 were filled with the Holy Ghost. The mighty, moving power of the Holy Ghost was in every service.

Messages in song by the family, and by Brother Batson, stirred our hearts each night. Brother Batson's messages were Spirit-anointed, and hearts were stirred with conviction. The Christians were challenged to draw closer to God and work harder in these last days of time. We certainly do praise God for this heaven-sent revival. —Robert J. Reesor, pastor

### A Mighty Revival Comes to Chattanooga

CHATTANOOGA, Tenn.—One of the best revivals held in this area for many years was recently conducted by the T. L. Lowery Evangelistic Party. Not only were the crowds good from the very beginning, but on the first night, scores found the Lord, and many were healed and filled with the Holy Ghost. For three weeks the revival continued, and not for one night did we fail to see the Lord move in a mighty and marvelous way.

The messages of Brother Lowery were simple, forthright, and powerful. He knew what God wanted and what the people needed, and was willing to let God have His way. One can truthfully say that he is an old-fashioned holiness preacher. No exaggerated claims were made and there was no thrusting at others. Surely God has His hand on our brother, and we trust that He will bless others through him from city to city.

We were not only blessed by the ministry of Brother Lowery, but we also derived much inspiration from the ministry of Brother Herb Winegar, who sang in the Spirit and worked mightily for the Lord. Brother Herb's mother, a saintly woman, was a great help in the

altar and was a real example of personal piety and holiness.

Sister Lowery was also with us during the meeting and endeared herself to us all through her sweet spirit and humility.

The East Chattanooga Church of God was definitely blessed by this campaign. Twenty members came into our fellowship, and the spiritual tide of the church is much higher.

We commend our brother to this land that needs his ministry and trust that God will keep him humble and use him for the glory of the church.

James L. Slay, pastor

### Detroit Enjoys T. L. Lowery's Ministry

DETROIT, Mich.—We just closed an eleven-night revival with the T. L. Lowery Evangelistic Party. From the first night an excited expectancy filled the air. As Brother Lowery's powerful, anointed preaching would grip the congregation, everyone could feel that something wonderful was about to happen in the altar call and healing line. They were not disappointed! Night after night Brother Lowery would call people out of the congregation and tell them their physical troubles, mental disturbances, and spiritual problems. You could see their faith grow as he revealed their difficulties and they knew that only God could have revealed it to him!

Brother C. R. Woodard very ably assisted Brother Lowery in this revival. Many were wonderfully healed, and others were saved, reclaimed, and blessed. The church was graciously helped as the crowds doubled night after night. A greater faith, broader vision, and deeper spiritual tone filled our church.

Our church and the whole city of Detroit are looking forward to our Brother Lowery's return.

—L. Luther Turner, pastor

### Wayne Has Great Revival

WAYNE, Mich.—We should like to thank God for the great revival which has just closed. It was conducted by Rev. A. H. Tribble from

Ravenna, Ohio, and Rev. Tully McCoy of Belleville, Michigan. We believe this is the most outstanding revival we have ever had here. We had as many as 50 visitors some nights. Our Y.P.E. broke all records for the month of August. For one night we had 136 in Y.P.E. We also had a great increase in Sunday School, from 50 to 84.

Brother McCoy and his wife are outstanding musicians and singers. Brother Tribble really appreciated Brother McCoy and his wife as their father in the Lord. We also appreciate our fine pastor, Rev. O. L. Holloway. They preach well in the church and also in radio services.

The revival meeting started July 19 and closed August 23. There were 38 saved, 21 sanctified, 7 baptized with the Holy Ghost and 2 added to the Church. We believe there will be many more as soon as they have the opportunity. Only eternity will reveal the good done in this meeting.

—Mrs. Paul Barker, clerk

### Two-Week Revival at Selma

SELMA, Calif.—The Church of God in Selma, California, has completed a successful revival with Rev. D. A. Oxford as the evangelist. Rev. H. B. Glenn is the pastor. The revival was conducted nightly for 2 weeks with Monday nights set aside for rest. There were 5 saved, 5 sanctified, 2 filled with the Holy Ghost, and 5 added to the church.

—William Londagin, reporter

### Blessed Revival at Madisonville

MADISONVILLE, Tenn.—The Madisonville Church of God would like to report a wonderful revival. There were 16 saved, 8 sanctified, 10 filled with the Holy Ghost, 13 baptized in water, and 14 added to the church—5 of these by transfer.

The evangelist and his co-worker were Rev. Charles Pittman and Rev. Bob Warren, who are attending Lee College. The pastor is Rev. Elmer Barbary.

—Ann Garrett, reporter

### 23 Souls Saved at Dillon

DILLON, S. C.—A glorious revival was conducted at the Dillon, South Carolina, Church of God. Rev. J. E. Smeltzer was the evangelist. The presence of the Lord was felt in every service. Twenty-three souls were saved, 6 sanctified, 6 filled with the Holy Ghost and 17 added to the church. Rev. Clyde C. Cox is the pastor.

—Reporter



## ELLIS

FORT LAUDERDALE, Fla.—In memory of A. L. Ellis, Jr., who was called away to be with Jesus on October 12, 1958.

Sleep on, precious darling, we miss you so very much. The sun has been dimmer in our home and to all your friends and loved ones. No one can ever fill your place. But soon we will meet you by that bright riverside. Dad and Mother miss your bright smiles and that cheery "Good morning" that we had heard each day for so long. We loved you so much. The girls do not wear that smile anymore that used to come over their faces when you came in. Your darling wife and baby mean so much to us.

There is a vacant seat at church now, and we miss you there. But when we think of the happiness your 22 years brought and the gladness you spread as you went by, we realize that Jesus just loaned you to us to make life brighter for us. Then He said, "I am ready for you," and He came for you.

I do not look at you as being dead, but just away with Jesus waiting for that glad morning when we can all meet again. What a wonderful time we shall have! Oh, if I could only tell you once more how much you meant to us as we have told you so many times. But all sons are not like you were. You were so wonderful to us all and the fact that you loved the Lord made your life a blessing. As I hear people talk of you and tell what a blessing you have been to them, I just look up and say, "Lord, make my life a blessing as you did A. L.'s." May we be a united family around the throne of God is my daily prayer. I loved you so much.

—His mother

## KILGORE

Brother Harvey Kilgore and his wife, Sister Annie Mitchell Kilgore, were killed Saturday afternoon, October 17, at Lakeland, Florida, in an automobile accident.

Sister Kilgore was a minister in the Church of God and would have been eligible for retirement in another year. Her early ministry was spent in starting new works, and

a number of churches stand today as a memorial to her. In recent years, she had devoted her efforts to evangelism. Although Brother Kilgore was not a minister, he was a devoted Christian and did everything possible to make her ministry a success.

The couple is survived by 2 daughters, Mrs. Marie Mansfield of Nashville, Tennessee, and Mrs. Irene Palmer of Pensacola, Florida; 3 sons, Harvey Kilgore, Jr., of Pompano Beach, Fla., Grady Kilgore of Pensacola, Florida, and Charles Kilgore of Dayton, Ohio.

Double funeral services were conducted at the Church of God, 1820 North "T" Street, Pensacola, Florida, with Rev. Vep Ellis and Rev. George A. Harne officiating.

Two great soldiers of the Church of God have fallen, but the church's loss will be heaven's gain.

—Reporter

## MOORE

Daniel Walter Moore, 76, died July 24 at his home in Fernandina Beach, Florida, after a long illness. He was a retired minister of the Church of God.

He is survived by his wife, Mrs. Hattie Bush Moore, 3 sons, 7 daughters, 22 grandchildren, and 7 great-grandchildren. Funeral services were held at the Kemp Methodist Church near Swainsboro, Georgia, with Rev. Earl P. Paulk of Cleveland, Tennessee, officiating. Interment was in the Kemp Cemetery.

—Rev. D. H. Kirkland, local pastor

## HITTELL

Brother Clarence A. Hittell, age 84 years and 2 months, slipped away in his sleep to be with Jesus on July 8, 1959. He was a true Christian, a kind, loving father, and a friend of the church for 34 years.

He will be greatly missed in many ways. He is now in the presence of his Lord, waiting for that great reunion day when all his loved ones will gather on that beautiful shore of our eternal home, there to part no more. One less on earth, the pilgrim's daily cross to bear. One more, the crown of ransomed souls to wear at home in heaven. One

more at home where separations cannot be, that home where none is missed eternally. Jesus, grant us all a place with Thee at home in heaven.

He left to mourn his passing, his wife, 4 daughters, and 4 sons. His funeral was conducted by Rev. Joel Brown and assisted by Rev. O. Steen and Rev. B. E. Newell.

—Mrs. Oscar Landress, daughter

## BAKER

Brother L. O. Baker departed this life to be with the Lord on June 30, 1959, at the age of 69. He was a faithful member of the Stonefield Church of God. His presence will be greatly missed by all who knew him. The Stonefield Church of God will greatly miss this wonderful man of God.

His wife, Mrs. Alma Baker, his children, and grandchildren are left behind to mourn his passing.

—H. L. Evans, pastor

## GREENWAY

Brother Willie F. Greenway was born October 2, 1898, and departed this life January 22, 1959. He was a member of the Baxley Church of God for many years and was loved by all, but our loss is heaven's gain.

The funeral service was conducted at the Baxley Church of God with the Rev. J. E. Davis and Rev. R. B. Forehand officiating. Interment was in the Soperton, Georgia, Cemetery.

—Rev. J. E. Davis, pastor

## TICHMAN

Ray Tichman, age 66 years, passed away in a Morgantown Hospital on Monday morning, September 28, 1959. Brother Ray, as he was known by his countless friends, was a faithful member of the National, West Virginia, Church of God of which Rev. R. B. Underwood is pastor. Brother Ray attended church as long as he was able to sit up. He would go trusting God to be able to sit up until after the service. He bore his long illness always with a smile and often stated his desire for God's will to be done. Just before he left, God gave him strength to call his family around his bedside and warn those who were not saved to get ready to meet him. He asked his wife to stay faithful to God.

He leaves to mourn his passing his faithful wife, Mrs. Maude Tichman; 2 daughters, Mrs. Martha Sauls and Mrs. Isabelle Rawan; 2 sons, Ray, Jr. and John W. Tichman; and 7 grandchildren.

His funeral was conducted in the National Church of God by the pastor, Rev. R. B. Underwood.

—Mrs. R. B. Underwood, reporter



## PATTERSON

Sister Willie Meda Patterson, age 54 years and 1 day, departed this life February 28, 1959, to be with Jesus. She leaves to mourn her departure her husband and 5 children, her mother, 2 brothers, 3 sisters and many friends. She was a charter member of the Church of God in Bisbee, Arizona, and taught in the Sunday School until a short time before her passing.

We are looking forward to the resurrection morning when all of God's children will meet again.

—Mamie Poindexter, reporter

## PETERSON

Sister Selma C. Peterson, 80 years old, a faithful member of the Church of God in Bisbee, Arizona, departed this life to be with Jesus, December 19, 1958, and was buried in Inglewood Park Cemetery in Los Angeles, California. She had made her home with her daughter for the last few years. She dearly loved the Church of God and was instrumental in building new churches in the West and in helping several young people through Lee College. We surely miss her in Bisbee.

—Mamie Poindexter, reporter

## PLASTER

Sister Nancy Plaster, age 41, departed this life August 8, 1959. Another soldier of the cross has laid down her sword and gone on to her reward. Sister Plaster was an exhorter in the Church of God and was a member of the Johnson City, Tennessee, Church of God. She was also president of the L.W.W.B.

Sister Plaster will be greatly missed by the church, and also by her companion, Brother Earl Plaster, her sister, Sister Bonnie Andrews, her 3 brothers, father, and many friends.

The funeral was conducted by her pastor, Rev. J. S. Black, who was assisted by Rev. Cecil Haines.

—J. S. Black, pastor

## WILLIE

Mrs. Ruby Willie, a charter member of the Church of God at Savannah Branch, Louisiana, died in the St. Tammany Hospital on Saturday, June 6, 1959. Sister Willie was born on November 4, 1886; she was 72 years of age when she passed away.

She left to mourn her death 2 daughters, 3 sons, and 14 grandchildren. She was like a mother to many in the church and is very much missed by all. We feel that our loss is heaven's gain and we expect to see her again when we reach home.—Mrs. Gladys K. Webb

## PORTER

Henry Stewart Porter, born July 4, 1902, on Mill Creek, was the son of John Henry Porter and Elizabeth Workman Porter.

In 1922 he was married to Opal Jarrel. Eight children were born to this union, 7 of whom survive. The mother of this family passed away shortly after the death of one of their twin daughters, Jessie. In 1936 Porter was married to Mary Helen Pyles of East Lynn. Ten children were born into this family, all of whom survive.

Brother Porter was converted in 1928 under the ministry of Rev. H. L. Marcum and Rev. Emory Noel. He began preaching shortly afterward. He had been a minister in the Church of God for 31 years and received his ordination on November 8, 1949.

After a successful evangelistic ministry, Brother Porter pastored the Baltimore Church and the Little Lynn, Dunlow, Fort Gay, and Radnor Churches of God. The church buildings at Fort Gay, Dunlow, and Radnor were built while he was pastoring there. Hundreds of people have found the Lord through Brother Porter's ministry and many of them are preaching God's Word today.

—E. E. Winters, Jr., pastor

The ministry, membership, and friends of the Church of God in West Virginia express our deepest sympathy in the sorrow that has come to Sister Porter and her family. We are sure that they will have many pleasant memories to sustain them. Everyone seemed to admire him, and his sudden passing was a severe shock. Brother Porter will not soon be forgotten. He had a very successful ministry both as an evangelist and as a pastor. The numbers who found God as a result of his ministry will revere his memory as long as they live. The church buildings at Fort Gay, Dunlow, and Radnor which were constructed while he was pastoring will stand as monuments in the days to come to his contribution to the building of the Kingdom of God.

—Ralph E. Williams, state overseer

## VORE

Sister Lucy Ellen Vore, age 77, a charter member of the Church of God in Clarksburg, West Virginia, died October 3, 1959, at the home of her daughter, Mrs. Clyde Woodson, 124 Dodge Court, Clarksburg, West Virginia. Her husband, J. C. Vore, died in 1954. She is survived by 4 sons: Darrell of Clarksburg, West Virginia; Claude, of Nutter Fort, West Virginia; Wade, of Sunny Vale, California; Harrell, of Canton, Ohio; 3 daughters: Mrs. E. C. Clark, Cleveland, Tennessee; Pauline Dawdy, of Arlington, Vir-

ginia; Mrs. Clyde Woodson, of Clarksburg, West Virginia; and 1 sister, Mrs. Wilbur Bracy, of Salem, West Virginia.

Sister Vore was one of the most faithful members of the Church of God, being one of the first members of the church in Clarksburg. She was faithful during the years, supporting the church by her prayers, work, and finance, and she left a rich heritage of spiritual wealth. Her children can rise up and call her blessed. Her price is far above rubies. Precious in the eyes of the Lord is the death of His saints. Her empty pew will bear mute testimony of the fact that she is missed and will be missed for time to come. Heaven is richer with her entrance.

She is resting in Stonewall Park until the rapture.

—J. F. O'Hara, pastor

## HEAPS

Mrs. Hattie Heaps, age 92 years, known to all who knew her as Granny or Mother Heaps, died suddenly Thursday, October 22, 1959, at 2:30 p.m. at the home of Vertie Hedgepath, with whom she had made her home for about 4 or 5 months. Mother Heaps had been living with some of the church members for about 3 years because of her failing health. She was at church every time they brought her, even during the last 6 months when her mind began to fall and she would ask where she was when she arrived at the church. But when testimony time came, she was always ready to testify. She longed and prayed for the day that God would take her home.

She was always a blessing and was loved by everyone. She had a special chair. She is going to be missed after being a member of the local church for about 25 years or more, coming here from Jacksonville, Florida, where she became a member of the Church of God between 40 and 50 years ago.

Mother Heaps is known by hundreds of Church of God ministers and members all over the States. Our loss is heaven's gain. We already miss her smiling face and cheery words.

Her funeral was conducted by the present pastor, Rev. Hoyt Odom, and the former pastor, Rev. W. E. Wright, at 11:00 a.m. Saturday, October 24. She had picked out 6 Holy Ghost filled men to serve as pallbearers. She had her songs and everything arranged.

She was laid to rest at the Evergreen Cemetery here in Macon. Besides her husband and 2 sons, her only living folks are 3 granddaughters living somewhere in Kentucky.

—Glynn Griffin, reporter

## QUALITY TRACT AND MAGAZINE RACKS



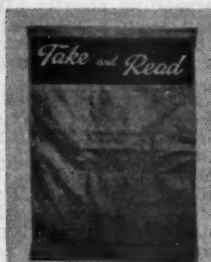
### WOODEN TRACT RACK

Made of hardwood and art board with an expanded metal front. The rack is white with black flecks. Has black cross emblem at top center. Has 10 pockets for tracts and two pockets for *The Lighted Pathway* and the *Evangel*. May be placed on table or hung on wall. Weight is 10 pounds. Size is 22 x 15 inches. Regular price, \$10.00; introductory price, only \$7.50 plus postage.

### FABRIC TRACT HOLDER

Made of durable khaki twill fabric with four eyelets for easy hanging. The "Take and Read" invitation is done in a blue and yellow by the silk screen process. Will accommodate twelve different tracts.

This inexpensive tract holder has been especially made for use in public places to increase tract distribution. Over-all size is 14 1/4 x 19 1/4 inches. Sells for \$1.00 plus postage.

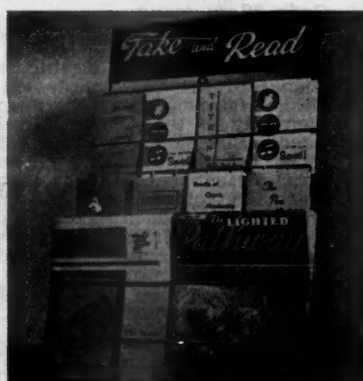


### WIRE TRACT RACK

A chrome-plated wire tract rack—durable, sturdy, inexpensive—for the display of tracts, *The Lighted Pathway* and *Evangel* in your church, bus station, waiting rooms, etc.

The two top rows contain four tract pockets each. The bottom row has been prepared to display both *The Lighted Pathway* and the *Evangel*. May be placed on table or hung on wall.

An attractive blue and yellow invitation plate reads, "Take and Read." Over-all size is 17 x 24 inches. Price is \$3.95 plus postage.



### "EVANGEL" DISPENSER

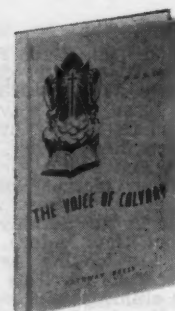
This *Evangel* dispenser is constructed of strong chrome-plated steel wire. The "Take One" and the "Church of God *Evangel*" decals are blue and yellow. It may be used as a wall and as a counter dispenser. Capacity of more than 30 *Evangel*s. Regularly \$1.95, now only \$1.25 plus postage.



### THE "LIGHTED PATHWAY" DISPENSER

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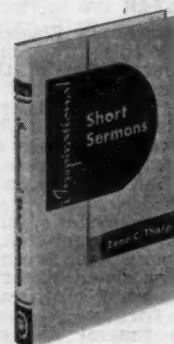
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